

# BEHOLD MY SERVANT

**Bertie Brits**

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Greetings Friends! It is a great blessing for me to be with you today. Today we are going to talk about the joy that there is in the heart of the Father in giving Jesus to help us, to save us. We can talk about the servant of God, Jesus Christ. So many times, we think that we are the servants of God and we put a great burden upon ourselves to try to make the kingdom of God manifest in the earth. But the great emphasis is upon Jesus being the servant of God. We as servants today are basically a little different than what Jesus is and was when He walked upon the earth. He has come to serve you with the life of God and we receive that life. That life, manifesting in us, can also be a service to other people but that is not how this servant thing really works. Jesus is the Servant of God and we are being served by Jesus with life so we can share in what God has dreamed for us from before the world began.

Let us just pray together as we start this Service: Father, I want to thank You for Your grace. I want to thank You for Your mercy and I thank You that You love people. I thank You that You empower me to preach a powerful message today, encouraging every person that is watching. Amen

I want to say, "Welcome" to everybody. I want you to know that you are the beloved of God. You are the one that God cares for. You are the one that He has dreamt about. He wants you and He wants you to share in His quality of life.

Today we are going to read from Isaiah 42, most of the time, but I want to just start off by looking at Jude and read from verse 17 where it says that we should keep ourselves in the love of God. And, as we keep ourselves in the love of God, we are safe. That is a safe place where we are.

**Jude 1** He is basically warning people and this is a big thing here. In the beginning of Jude, he says, "I basically want to speak about our common faith, that which we believe. I want to speak about the Gospel but, unfortunately, I cannot speak about the Gospel."

Now, one might say, "But, Paul, why don't you just also speak about the Gospel?" Well, back in those days, papyrus wasn't just lying around on every street corner. It was very expensive and I am sure they paid money for people to write. It was expensive to write. What they then did was if they had a roll, a piece of papyrus, and wanted to write on that, he needs to decide what he's going to write about. And he says, "I actually want to write to you just about the Gospel but now I have to use this space to warn you about people that are going to come in and bring wrong doctrine. That is what he's basically doing and then at the end he gets a little bit in on what he really wants to say. And we pick it up from there.

**Jude 1:**

**20 But you, dear friends, by building yourselves up in your most holy faith and praying in the Holy Spirit,**

**21 keep yourselves in God's love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal life.**

Isn't that absolutely powerful! What he is basically saying here is, "I want you to build yourselves up. Build your life." The Afrikaans says it a little bit differently. Let me read it and translate it directly. It says in verse 20 that we need to build our own lives, build your life up. Be encouraged. It says here, "**Building yourselves in your most holy faith.**" The Afrikaans, if I translate it, it says here, "**Build your life.**" In other words, "Encourage your own life. Edify yourself." It's a good way of saying it there. "Edify your life."

You know, your life is not built by dwelling on all the wrong things you've done. Your life is not built on you trying to get things to work out for you by just doing the right thing every day. That's not how your life is built. Your life is not built by meditating and pondering upon the latest news and trying to get the government to function right so that you can have life. You will not be encouraged by that. Your life will not be built and encouraged in meditating like that.

It says here, "But loved ones, build your own lives up." Build it by the faith that God has, basically believing what God believes.

The direct Afrikaans translation says it that way. He basically points you to believing what Jesus Christ believes. It says, "**But, you loved ones, build your own life in having a holy faith.**" That's what it says. See that your life is stable by having a holy faith, a set apart faith." What is this holy faith that he's talking about? He's talking about what God believes in Jesus Christ. That's what he is talking about there. He says, "Build yourselves up in basically believing what God believes, in the faithfulness of God." That word, faith, also talks about faithfulness.

So, have your lives established, have your lives strong and robust in believing exactly what God believes, or having your mind at rest at the faithfulness that there is portrayed in Jesus Christ. It says, "**Keep yourself in God's love.**" Keep yourself in God's love and wait for the mercy to be revealed, which will bring us to eternal life. I want to encourage you with that. I mean, we're going to talk in depth from Isaiah 42, the servant of God. This is such a powerful encouragement! Keep yourself in the love of God! Don't keep yourself in the law. Don't keep yourself in condemnation. When I talk about law, I talk about the 10 things that you think you need to do in order to have a breakthrough.

I want to tell you that all teachings about breakthrough, higher level, next level, breakthrough upon breakthrough, (I don't know what you want to call it).. all of those kinds of messages today, most of the time, has to do with money and all those kinds of things. I want to tell you, that even the teaching on healing, when your body has died, you will need resurrection. All the breakthrough teachings are still subject to mortality! What God has come to bring us is eternal life and let us keep ourselves in the love of God.

The Bible says, "Herein is love, not that we loved God but that He loved us and gave His Son to be the propitiation for our sins." That means He is the One that delivers us from sin and death. The Bible clearly says, "For God so loved the world that He gave His only begotten Son, that through His Son we might be partakers of eternal life." That is what he is saying. So, keep yourself in the fact that the Son was given, that through the Son you'll have eternal life. So many times, we remove ourselves from the love of God in our own minds and we think that the government was given so that through the government we might live. No!

The quality of life is in Jesus Christ and let me just testify of this quickly. In this week I went to visit somebody in our church and this man is about, I think, 70 something years old and about a year ago he had a stroke. There was nothing wrong with him. He went to the dentist and they think that the anesthetic they gave him caused blood clots and high blood pressure. The day or so after that, he had a stroke. This guy always had low blood pressure and all of a sudden, high blood pressure. He had a stroke just after being at the dentist. You know, some of these medications have side effects and here he had a stroke and is in a wheelchair. He cannot read properly. His eyes jump all the time. He's got double vision of everything. You know, it's like double of everything. It's difficult for him. I think it's about a year ago that this happened and now he can walk with a cane but his one hand moves uncontrollably rapidly in directions. He's going through a difficult time.

He was also depressed during that time but when I got there, I just saw the power of the resurrection in him... not in a physical miracle taking place, although doctors have told him, "Sir, the way you've had this stroke and where you've had the stroke, basically everybody that has what you have, died. It's just a miracle!" And the doctor saying that, with tears, saying, "Sir, the fact that you live **is** a miracle that happened right in front of our eyes!"

But why is he not completely healed? We don't know but what I do know is that quality of life for him is not found in how well his body is. It is in something else because when I got there, he is so encouraging! He encouraged me! He's full of joy. He's full of happiness. He's blessed. He was talking for about two and a half hours that I was there. He just talked about how good God is and how God comforts and how God gives life and how grateful he is! Now that is Jesus showing that a man's life is not found in how it goes in the country or what the doctor does. I mean the doctor... you can easily be a lawsuit. But he says, "Man, even if I sue, that doctor cannot heal me. I am healed! Jesus heals me. I've got life!" That's where this man is! Glory to God! And that is exactly what this person does. He keeps himself in the love of God because that is where he is safe.

I want to just read in the Afrikaans Bible **Jude 1:**

**20 But loved ones, build your life in having a most holy faith while praying in the Spirit**

**21 protect yourselves by living inside the love that God has for you and from that perspective you know that God is caring for you in giving you eternal life.**

So how do we keep ourselves? Where do we keep ourselves safe? By staying in the fact that God loves us. That He gave His Son for us. You are not safe out there in the news media, man! You're not safe there. I don't say that you cannot listen to it. I'm just saying that if that is all you watch, you are not going to be safe. If that's where you find your life from, you're not going to be safe. If that's the thing that determines your emotions, you are not going to be safe. The safest place is in the Resurrected Jesus Christ and in the hope that He brings to you which is eternal life. Keep yourselves there. Keep yourselves in the love of God.

Isaiah 42... Here we go. I believe this is going to encourage you. Glory to God!

It says, **Behold my servant**. I want you to imagine the Almighty God standing in front of you and then He points you to Jesus and says, "Behold the man. Behold My Servant. Behold the Man at My right hand. Behold the One... you can see Jesus wherever, in any stage of His life, the Father saying, "Behold My Servant", at the birth of Jesus Christ. The Father saying, "Behold My Servant", at the baptism of Jesus. The Father saying, "Behold My Servant", when Jesus was a boy of twelve years old. The Father saying, "Behold My Servant", when He was hanging upon the cross. And then the Father saying, "Behold My Servant", when He was raised from the dead. And the Father saying, "Behold My Servant, as He is seated right now at the right hand of God in all majesty, in all fullness, having the fullness of the Godhead bodily!

The Father is saying to you, "Behold My Servant, whom I uphold, whom I support." That 'upholding' there, is the Afrikaans' word which means, support. "I support you!" It's like people supporting this ministry. People that support this ministry are basically saying, "I approve of this ministry and I want this ministry to continue in this world for I want this message to continue in this world. I want other people to be touched by this. This is what I want to do. I love this message that is going forth. I support it." And that is exactly what the Father says. He says, "This is My Servant and I support Him. I uphold Him. I'm the one that is keeping Him going, meaning that He has My life in Him. I uphold Him." What He is basically saying is that He will never **not** be! That is what He is saying.

Why is Isaiah making such an effort here? Why is the Spirit of God making such an effort here to say that He is the Servant. He is the one that God upholds.

It goes on.... It says, "He is My elect. He is the One in whom my soul delights. He is the One on whom I put My Spirit." Why is He saying all of that? I believe that He is saying that so that we can believe and see that the Father is the one who's got the master plan, that through the Son, bring forth life to us which He always had in mind, which He always gave to us which was always His dream!

I want to tell you, "Jesus is not Plan B!" It's not as if God had a plan with Adam and then Adam failed and then God brought forth Jesus to correct what Adam had done. I thought that it was like that before but I stand corrected. It was not like that. Jesus was God's plan from the beginning. I believe that the Father already told Adam to eat of the tree of life which was Jesus, to believe on the One that was to come after him.

You know, not that Adam even would have, that it was necessary even for him to die. You know, Adam became 900 and some years old, 930 years old. He could have lived until the Messiah was born, the One through whom eternal life would come, and believed upon Him. Jesus is not Plan B! Jesus **is** God's plan! It has always been His plan. God has not changed. He didn't come in with a quick plan for something. No, Jesus **is** the plan. Jesus **is** the One through whom salvation would come. Glory to God!

Now we can discuss the death of Christ and all of later, and why He died, in more detail according to what I've just shared. But the point here is that the Father is presenting the Son. He said, "Behold My Servant." If I was to behold my servant, the question must arise, "What is He serving you with? What is He to do? You are upholding Him and He's serving you... with what? What is He going to serve you with? What is the service that He is bringing?"

It says here that He is my elect. Okay, Father, You've picked Him. You've elected Him. Your soul delights in Him. Yes, You uphold Him. Yes, He serves You. Yes, You've put Your ability upon Him, Your Spirit upon . What must He then do?

I'm using my own words here: "He shall serve Me and bring forth judgment unto the Gentiles. He'll bring forth justice in the earth. He'll serve me by bringing forth life to people." That is what He's basically saying. So, we find the Father overjoyed. I can almost see the Father presenting the Son, saying, "People, I want to tell you: Here is the Servant. Here is the One through whom I promised eternal life from before the world began. Here is the One that I uphold. Here is the One that lives from My power and My life. Here is the One that My soul delights in. And why is My soul delighting? Why is My soul in delight? Why am I happy? Because He will bring judgment to the Gentiles."

Now, I think when some Jewish people would have read that back then, they would say, "Oh, yes! God's going to punish the Gentiles." But we find if we read all of the cross references here... you know, we go and read in Acts. We go and read in Isaiah. Especially in Acts and we read this in Galatians, we read it in Ephesians, that the justice and the judgement towards the Gentiles was basically that God gave the Son, Jesus, as the one to serve the Gentile nations with freedom from sin and death. That is what he is talking about.

The Bible says that the grace of God teaches us to live a holy life. That means that God has come and He presented the Servant Jesus in teaching us. Teaching means, empowering there, unto a holy life. That is what He brought the Gentiles. That is the justice and the judgment of God. We can ask ourselves the question, "What is justice according to God? What is judgment according to God?" I believe that the judgment or justice, is defined in original intent. If God's original intent was that we should have life and that we should share in His quality of life as we believe upon Him, not by our own works but by His doing, anything that opposes that, His wrath is for. You know, that will be unto destruction and His justice would be to bring forth what He truly wanted from the beginning.

You can liken it to somebody giving me a thousand dollars for a flight somewhere. If he's given me a thousand dollars for a flight, it is only just that I use that money for that flight and for nothing else. If I use the money for anything else, even if it is a good cause, it would be unjust because the money was designated for the flight. It might be a very good thing to put fuel in my son's car with that money. You know it's a good thing. It's not unjust. It's right. The son needs it but it's not right for me to take the money that was given for the flight to use it for something else. It's unjust.

So, when God has made man for the purpose of giving us eternal life, for the purpose of sharing our life with Him and something else happened that death enters in, sin enters into the disobedience of one man, it spreads to all of us, what will justice be? Justice would be to kill death. Justice would be to remove sin. Justice would be to teach righteousness, to teach holiness. That is what it would be all about. Glory to God! That is what this whole thing is all about.

***Isaiah 42:1 Behold my servant, whom I uphold; my elect one in whom my soul delights; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.***

That word, judgment, there... I have to look at that especially in Deuteronomy. Listen to this. This is so powerful! ***Deuteronomy 10:***

***17 For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and terrible which regards no person, nor takes reward*** (a bribe).

***18 He executes judgment for the fatherless and the widow, and loves the stranger, in giving him food and clothing.***

With that scripture in mind, ***Isaiah 42 says that the servant that is there to serve God will serve God with judgment unto the Gentiles.*** What is this judgment unto the Gentiles? The judgment unto the Gentiles would simply be that the Father executes judgment through Jesus unto those who don't have food and don't have clothes. Who are those who don't have food and don't have clothes? All of us! That is why He has come and given the bread from heaven, the manna from heaven, to those who don't have food because the law was not food. Moses did give the law and did give manna in the desert but it wasn't food. They ate and died. It couldn't feed them. Yes, they did have clothes in the wilderness and their clothes did not wear away. Their shoes didn't wear away, and so forth. But eventually it did.

We find that we do find provision today. We do find food. We do find clothes today but it cannot clothe us eternally. It drops away in the grave. But what we need to be clothed with, according to 2 Corinthians 5, is with an eternal home with an immortal, physical body. So what God is basically saying is that it is not just that the people are oppressed, They don't have food. They don't have the manna that leads to eternal life and they are still living as mortals. They need to have eternal life. They need to have immortality. This mortal must be clothed with immortality and He presents the Servant that will serve us with that to the point that our eyes don't have to be on any other system to provide us with it. He provides us with that.

***Isaiah 1:17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.***

So, he says here, "Seek judgment, relieve the oppressed." So, what is the judgment of God? The judgment of God is to relieve the oppressed.

Back to ***Isaiah 42 Behold my servant... he shall bring forth judgment to the Gentiles.***

He will relieve the oppressed amongst the Gentiles. That is what He is going to do. He's going to relieve the oppressed. What are people oppressed with? The Bible says that people were in slavery in the fear of death. Let us read that:

***Hebrews 2: 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same (His flesh and blood); that through death he might destroy him that had the power of death, that is, the devil;***

So, the devil had the power of death. The power of death is like, you can put it this way: Say there is a man and he has this massive helicopter with cannon guns on it. Now, the way that you can destroy that man is by destroying the helicopter because that is what he is using on people. It's a weapon.

And here it says that the power of death was kept in the hands of the devil, the accuser. The accuser was using the power of death. But then Jesus destroyed death. And as He destroyed death, likewise He destroyed the one that had power over people's lives.

Let's read it again:

***Hebrews 2:***

***14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same that through death he might destroy him that had the power of death, that is, the devil;***

***15 And deliver them who through fear of death were all their lifetime subject to bondage.***

So, what is the bondage that man had? What is the injustice where justice has to come, where judgment had to come? That is to relieve people of the fear of death because the devil had a weapon. The weapon was death. It's the same with governments. You know, nobody fears Lesotho, a small country here in Africa or Swaziland. Nobody fears them. Why? Why is the United States not afraid of Lesotho? Why is the United States not afraid of Zimbabwe? Why are they not afraid of Swaziland or South Africa? Why are they not afraid? They are not afraid because they do not have a nuclear weapon. If they had nuclear weapons, you would find that they, every day, would live in fear all the time. They will be very involved in what is going on in our politics because if some dictator just comes, or somebody that can push the trigger, push the button and release some nuclear bombs, these people have power to rule the world. So, the fear is because of the weapon... the nuclear weapon. It's death!

So here, the devil had the power of death and the devil was destroyed. He was disarmed because death was conquered and that is why he cannot rule our lives anymore, through fear... the fear of death. I did preach on that a few Sundays ago. We don't fear death anymore. Why? Because we have eternal life. We live holy lives now because we have been given eternal life. It was not right, in the eyes of God, to see people living in the fear of death. And because they fear death, they find sin manifesting in the people's lives. That's why He brought forth Jesus Christ because He said, "Behold My Servant will bring justice to the nations."

Let me explain sin manifesting in people's lives because of the fear of death: My family and I were sitting altogether at the table talking about Survivor, the program where they have teams. They have teams and then they become less and less and then there is a survivor. Now, what gives the game its power is the fact that people can be kicked out. Their flame can be killed. That's basically that someone can die. They didn't survive. They didn't physically die but in the program, it is just symbolically his flame is put out. He's dead.

Now, because you need to survive, because your life is temporal, what happens in that program you'll find how people start to sin. People start to lie, backbite, and cheat because they don't know if they are going to live. That's why. That's why you find all the sin. A practical preaching of what's what man's problem is in that survivor. Now, how would you get somebody not to backbite, not to sin? Give him immunity. If somebody had immunity for 15 episodes or if he gets immunity and he's definitely going to be the winner, do you think he will cheat? No! Do you think he is going to backbite? No, he's going to be a teacher there. He's going to show love. He's going to show kindness. He's going to show goodness. Why? Because of the surety of life. That's how the thing works.

So, God says, "It is not right for My people to be running around seeking life wherein the lack of life brings forth the manifestation of sin and eventually death in them. Let Me conquer death because if I can conquer death and people can know that they have life and live from My life, you'll find that sin is not so prevalent in their lives anymore and they start to live in love and peace and joy and so forth. And to get that right, He offers the Servant. He doesn't offer the law and **you** serve. He offers a Servant to serve us with that. That is what is taking place here. Glory to God! So, we are not living in the fear of death anymore.

So, what He came to deliver us from is the fear of death because we were in bondage , all our lifetime.

Let's read another verse that says the same thing:

**Matthew 12:20** which is just a repeat of the very same passage but the emphasis that Matthew wanted to bring in, is there. You need to remember, you know, some of these Old Testament verses are quoted by Matthew but they changed some of the words.

**Isaiah 42:**

**1 "... he shall bring forth judgment to the Gentiles.**

**2 A bruised reed shall he not break, and the smoking flax (wick) shall he not quench: (until) he shall bring forth judgment unto truth.**

That word, "judgment unto truth" in **Matthew 12:20** is not translated as truth. So, Matthew didn't use the word, truth, there. He put another word in there. This is what he did. It says, **A bruised reed shall he not break, and smoking flax shall he not quench till he send forth judgment unto victory.**

**John 14:6 Jesus said: I am the way, I am the victory and I am the life.** Isn't that beautiful! The victory is the resurrection. Glory to God!

He is sending forth to bring forth judgment unto truth or judgment unto victory.

**John 8:32 And you shall know the truth, and the truth shall make you free.**

You will know the victory that Jesus Christ has attained in His resurrection and the fact that He did attain the victory shall set you free from the fear of sin and death. This is the work of the Servant of God that brings joy to the heart of the Father because He sees His people being set free.

Listen to this: **Isaiah 42:3 A bruised reed shall he not break, and the smoking flax shall he not quench:** A bruised reed is the way God sees all of humanity. They are a bruised reed. Have you ever taken a reed and just break it? You see it was bruised, bent 90 degrees or hanging down? It's still connected but it can never live again. There's no hope for it. If you look at a smoking flax, you can try and blow on it and it's not going to catch fire again. It's done. It's finished.

He's not saying that there is no hope for these people so let me put them out of the misery. No. He's not doing that. He says, "No. Justice shall prevail and I will see that justice come to them and I will give them life. I will give them holiness. I will give them righteousness. It will be by My Servant who will serve Me in obeying My will which is to serve them with life, to teach them, by grace, what holiness is. To teach them, by goodness, what eternal life is. To give them hope that they can rest in My integrity, through My Servant through whom I give them life."

Another thing that I want to just point out in Matthew 12:20 is the same thing as in Isaiah. Jesus was becoming famous and then He said the following;

**Matthew 12:**

**15 But when Jesus knew it (that fame about Him was spreading), he withdrew himself from there: and great multitudes followed him, and he healed them all;**

**16 And charged them that they should not make him known:**

**17 That it might be fulfilled which was spoken by Esaias the prophet, saying,**

**18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.** (We have now established what judgment is.)

**19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.**

What he is basically saying here is, and if you go back to Isaiah 42, I like the way it is there as well. It says, **Isaiah 42: He shall not cry nor lift up, nor cause his voice to be heard in the streets.**

What he is basically saying is that this deliverance, through the Servant Jesus, is not political. Whose voice do you hear on the streets? Whose posters do you see on the streets? Whose ads are running on the news? It's politicians and they are offering a deliverance. They're offering a freedom. They're offering a safety.

But Jesus here says, "Behold My Servant." He's not coming with a political agenda. What He's coming to do is greater than what any politician can ever offer. It's even **for** the politician. He's for the politician. He's for the officers that are in government. His voice will not be heard on the streets. He will not go around hoping for a vote. Jesus doesn't need to be voted in. He doesn't need our vote. Nobody ever has to believe in Him in order for Him to be victorious! He WAS victorious in being raised from the dead! And then we can believe upon His truth. We can know the truth. We can know His victory and His victory or His truth will set us free. Free from what? Free from the fear of death and then consequently, the effect it has upon our lives which would then be sins in the flesh, making us generous and kind and teaching us to live a holy life. Glory to God!

**He shall not cry nor lift up, nor cause his voice to be heard in the streets.** The working of Jesus is inside man. It is conquering the death of man. It is a working, by the Spirit, on the flesh of man, to bring forth life. No political system can bring that forth. And I want to tell you that God is never going to have His voice heard on the streets in the context of what is mentioned here. The voice of the Father is heard in the hearts of people and then, those who have heard the voice of the Father, will hear the heralding of the already attained victory of King Jesus. It will resonate in their hearts. They will believe upon Him and so life will come to them, judgment will come to them, justice will come to them.

I'm going to end off and read **Isaiah 61:1 The Spirit of the Lord God is upon me** (Remember what Isaiah 42 says: **My Spirit shall be upon Him.** Why will the Spirit be upon Jesus?) **because the LORD has anointed (enabled) me to preach good tidings (good news) unto the meek (the oppressed); he has sent me to bind up the brokenhearted** (Who are these people? It is humans, that are oppressed by sin and death), **to proclaim liberty to the captives** (What is the captivity? People are taken into slavery and captivity in the fear of death because there is a devil with a weapon, called death. But his weapon has been taken away! He's been disarmed and because the fear of death has been taken away and immunity is promised, we find that all the backbiting and fighting in the clan is stopping because of the immunity, the bodily immortality, that is promised) **and the opening of the prison to them that are bound;**

This is what it means: **2 To proclaim the acceptable year of the LORD** (This is my Servant, the one in whom I delight. He is the one that My soul delights in. He's the one that I put My Spirit upon. Why have I got such a great delight in Him, you might ask?" The Father says, "Because He's proclaiming the acceptable year of the Lord, that which I wanted to give to you all the time), **and the day of vengeance of our God** (In order that you can be comforted); **to comfort all that mourn**; That is what verse 2 says. Glory to God! Isn't that absolute, absolute, Good News!

There are other verses that I wanted to get in here: Malachi 4, Matthew 9:26, Let me do it quickly.

**Malachi 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings** That sun of righteousness refers to the day of the vengeance of God, the day that will burn like an oven when you see that scorching heat that sun coming up and the sun is burning and that sun is draining life from plants and bringing devastation and drought. But that very sun that arises with all that heat is a sun of judgment against that which destroys people. But, that very sun is the sun of righteousness, the judgment of God that arises over us with healing in the winds. That wings there talks about the hem of the garment.

And Matthew 9 records that when a woman went and saw the fulfillment of Malachi 4 and she says, "Now is the day of judgment. Now is the day of the vengeance of our God. And He is taking vengeance on the fact that I'm outside of town, that I've been disqualified, that I have been seen as unclean. He is taking vengeance on that and I am going to touch the hem of His garment because that is the fulfillment of Malachi 4." And she went and touched the garment and she was healed. It was recorded by Matthew to declare the day of the vengeance of our God where the son of righteousness burns with healing in His wings! Glory to God, the Servant of God!

You can see this in 1 Corinthians 15 talking about the resurrection.

Romans chapter 8 talking about the glorified body when God comes to bring us healing. Philippians chapter 3 where Paul says, "I count all things but dung for the excellence to be partaker of the resurrection of Jesus Christ.

We can read in Colossians chapter 3 where he says, "Behold Jesus Christ as your life." We can look at Timothy, Ephesians, and Galatians where he talks about the hope that God had for us, from before the world began, fulfilled in the Servant Jesus Christ.

I'm going to end off by just quickly going back to **Isaiah 42**. You might say, "But Bertie, you know will Jesus not fail in what He wants to do? It says here, **:4 He shall not fail nor be discouraged** (I want to tell you that Jesus is not easily discouraged!) He shall not fail and He shall not be discouraged until), **till he have set judgment in the earth: and the isles** (Gentiles) **shall wait for his law**.

What does that mean? Let me put it in words that we can understand it: **He shall not fail nor be discouraged** meaning He will believe in the Father and the Father shall raise Him from the dead. He will trust the **Father till He set judgment in the earth**, meaning resurrection life. **And the Gentles shall wait for his law** (of life) to manifest on them. Glory to God!

**5 Thus saith God the LORD** (This is what the Lord says), **he that created the heavens** (and the earth), **and stretched them out; he that spread forth the earth, and that which is to come out of it**

This is God saying these words! This is what He says about His Servant Jesus Christ: "Behold My Servant whom I uphold!" is God's word to you!

"But, Bertie, what about the vaccine? What about this? What about that?"

**Isaiah 42:1 Behold my servant, whom I uphold, My Elect in whom my soul delights; I have put my spirit upon him: He shall bring forth judgment to the Gentiles** (in the earth and He shall not fail neither be discouraged till it is in the earth.) Glory to God!

Thank you so much that I could serve you with this Good News message today. Know that you are deeply loved by God. He cares for you! He blesses you and gives you life.

I thank You, Father, that You heal people, who have sickness in their bodies, right now. That signs, wonders and miracles flow forth towards people, right now, as You confirm Your word of the resurrection through signs, wonders and miracles. Thank You that these people are blessed in Jesus' mighty name. Amen and amen... God bless